



NORTHDALÉ LUTHERAN CHURCH
TAMPA, FL
MARCH 20, 2016

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

THE SIXTH SUNDAY IN LENT PALM SUNDAY

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Snacks and drinks are available for everyone after the second service.
- ❖ Help us be more welcoming by signing the guest registers in each row.

Please Note: To help keep the sanctuary as a quiet place of worship and meditation and for your convenience:

- ❖ A Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship.
- ❖ In the entryway, Busy Bags are provided for all the children during worship. There are coloring books, toys and snacks provided in each of the bags.



WORSHIP THEME

For 1700 years, the Church has celebrated with Hosannas and palm branches this festival which opens Holy Week. The word “hosanna” is a Hebrew word which means, “Lord, Save us!” The crowds cried, “Hosanna”, at Jesus entrance into Jerusalem and this is still the cry of Christians today. The Lord has saved us! Hosanna!

Notes for worship:

- ❖ All hymns from *Christian Worship (CW)* are in the red hymnals in front of you unless printed in this service folder.
- ❖ All hymns from *Christian Worship Supplement (CWS)* are in the blue hymn books on the end of each of the pews.
- ❖ Everything else will be printed in the worship folder.

CALL TO WORSHIP

M(inister): The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C(ongregation): And also with you.

M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord’s paschal mystery. Today, we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry into Jerusalem that culminated at the empty tomb and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

Blessed is he who comes in the name of the Lord!

C: Hosanna in the highest!

M: Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted, “Hosanna” and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

C: Amen.

M: Let us go forth in peace,
 C: In the name of the Lord.

OPENING HYMN, CW #130, "HOSANNA, LOUD HOSANNA"

1 Ho - san - na, loud ho - san - na, The
 2 From Ol - i - vet they fol - lowed Mid
 3 "Ho - san - na in the high - est!" That

lit - tle chil - dren sang; Through pil - lared
 an ex - ul - tant crowd, The vic - tor
 an - cient song we sing, For Christ is

court and tem - ple The love - ly an - them
 palm branch wav - ing And chant - ing clear and
 our Re - deem - er, The Lord of heav'n, our

rang. To Je - sus, who had blessed them, Close
 loud. The Lord of saints and an - gels Rode
 King, Oh, may we ev - er praise him With

fold - ed to his breast, The chil - dren sang their
 on in low - ly state Nor scorned that lit - tle
 heart and life and voice And in his roy - al

prais - es, The sim - plest and the best.
 chil - dren Should on his bid - ding wait.
 pres - ence E - ter - nal - ly re - joice.

TEXT: Jeanette Threlfall, 1821–80, alt.

TUNE: ELLACOMBE (76 76 D) *Gesang-Buch . . . der Herzogl. . . Hofkapelle, Württemberg, 1784, alt.*

PLEASE STAND

M: Blessed is he who comes in the name of the LORD!

C: **Hosanna in the highest!**

CONFESSION AND ABSOLUTION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior, Jesus Christ, I pray: Lord, have mercy on me a sinner.**

M: God our heavenly Father has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER OF THE DAY

M: Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

BE SEATED

NORTHDALE LUTHERAN ADULT CHOIR (10:30 A.M. ONLY)

“ALL HAIL THE POWER OF JESUS’ NAME”

THE WORD OF GOD*



THE FIRST LESSON: PHILIPPIANS 2:5-11

At the name of Jesus every knee shall bow. He has come to serve his people, not with armies and war machines, but with the obedient sacrifice of his own life. Therefore he is exalted by saints on earth and hosts of heaven.

In your relationships with one another, have the same mindset as Christ Jesus:

⁶Who, being in very nature God,
did not consider equality with God something to be used to his
own advantage;

⁷rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

⁸And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹Therefore God exalted him to the highest place
and gave him the name that is above every name,
¹⁰that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
¹¹and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

***The Word of God**

"The reading of the Lessons is a highlight of a service. The spiritually hungry have come to be fed and nurtured and to drink from the waters of life. Knowing that 'faith comes from hearing the message,' God's people listen intently with attention aroused to be blessed by the hearing of God's Word."

Who is he, this King of glory?*

The LORD Almighty—he is the King of glory.

Glory be to the Father and to the Son*

and to the Holy Spirit,

as it was in the beginning,*

is now, and will be forever. Amen.

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

THE GOSPEL LESSON: LUKE 19:28-40

Our humble King comes in majesty to do the will of the Father. He comes to bring salvation, righteousness, and peace: peace in heaven and glory in the highest! He came as the fulfillment of Scripture, as the answer to mankind's problem. Behold the King has returned to his own city to win peace and salvation for all.

After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’ ”

³²Those who were sent ahead went and found it just as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?”

³⁴They replied, “The Lord needs it.”

³⁵They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶As he went along, people spread their cloaks on the road.

³⁷When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

³⁹Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

⁴⁰ “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

BE SEATED

SERMON HYMN, CW #133, “RIDE ON, RIDE ON, IN MAJESTY”



SERMON TEXT: ZECHARIAH 9:9-10

Rejoice greatly, Daughter Zion!
Shout, Daughter Jerusalem!
See, your king comes to you,
righteous and victorious,
lowly and riding on a donkey,
on a colt, the foal of a donkey.
¹⁰I will take away the chariots from Ephraim
and the warhorses from Jerusalem,
and the battle bow will be broken.
He will proclaim peace to the nations.
His rule will extend from sea to sea
and from the River to the ends of the earth.

SERMON THEME:

His Majesty, the King!



THANKSGIVING

PLEASE STAND

THE NICENE CREED

(Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen**

BE SEATED

OFFERING

Please sign the Friendship Register in each of the pews and pass it to those sitting next to you.

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

PLEASE STAND

OFFERING HYMN, CW #469, "TAKE MY LIFE AND LET IT BE" (VS. 1, 4, 6)

PRAYER OF THE CHURCH

M: Lord Jesus, you are the King of heaven and earth.

C: **We join the first Palm Sunday worshippers in praising and glorifying you for coming to this earth to be our Savior.**

M: Through you are one with God the Father and Lord of all, you humbled yourself and became one with us. Thanks be to you for living a life of perfect conformity to God's holy law in our place.

C: **Praise be to you for being obedient to death, even death on a cross, to redeem us from sin.**

M: Cause our voices to blend with those who sang your praises as you rode into Jerusalem. Move us to confess you before others as our Lord.

C: **Help us proclaim the message of peace and forgiveness to people of all nations.**

M: Use us to assure all people that your blood has cleansed them from sin and set them free from slavery to sin, death and the devil.

C: **Move us to dedicate all that we are and have to your glory.**

M: Lord Jesus, you are King over all the earth. Bless the nations of this world with wise rulers and good government. Let peace prevail. Grant success to the businesses and industries of our land to serve for the common good. Cause all employers to be honest and fair-minded and all employees to be diligent and faithful. Look with favor on our nation's schools. Be with those who teach and those who learn. Comfort the sick and the afflicted with the assurance of your care and protection.

Special prayers and intercessions.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Dear Savior, as we walk with you this week toward Calvary, keep us focused on your purpose for coming into this world and on our calling to spread this wonderful message of salvation.

C: Hear us for your mercy's sake. Amen.

LORD'S PRAYER

Please take note of this different version of the Lord's Prayer.

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

THE SACRAMENT OF HOLY COMMUNION

Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.



PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



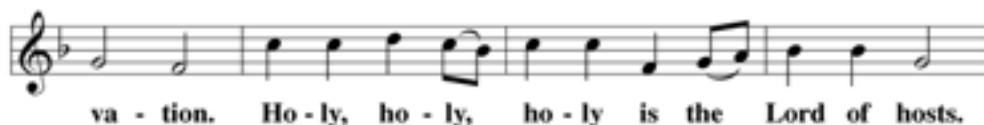
The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord’s Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

DISTRIBUTION HYMNS

*CW #114, “CHRIST, THE LIFE OF ALL THE LIVING”
CW #112, “THERE IS A FOUNTAIN FILLED WITH BLOOD”*

PLEASE STAND

FINAL PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look on you with favor and give you peace





Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at www.northdalelutheran.org.

In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at pastorvann@tampabay.rr.com and let him know. You can also become a friend on Facebook.

Announcements:

Bible Class: We are studying the book of Revelation in our Sunday Morning Bible Study. What a joy it is to see the glimpse of glory God gives to us in the book of Revelation that gives us such courage and encouragement as we live through these end times. We encourage everyone to join us for this. Join us at 9:25 a.m. in the Fellowship Hall.

Holy Week Worship Schedule: This week is Holy Week. Out of all the weeks in a year, during this one week we have the privilege of letting our whole focus for an entire week be on the love of our God and of our Savior in rescuing us from our sins. As you make plans for Holy Week, be sure to take advantage of all the opportunities we have to gather in God's house and bring him your worship and praise. Our Holy Week worship schedule is as follows:

- Palm Sunday, March 20:** 8:00 a.m. and 10:30 a.m. Worship
- Maundy Thursday, March 24:** 7:00 p.m. Communion Worship
- Good Friday, March 25:** 7:00 p.m. Tenebrae Worship
- Easter Sunday, March 27:** 8:00 and 10:30 a.m. Worship
9:15 a.m. Easter Breakfast

Air Conditioning Units: If you have been in worship the past few weeks, you are aware that we have had both units in the sanctuary go out on us. The Ministry Leadership Team decided that what was best was to replace both units completely. They put out for bids and chose to go with Air One One. The total cost for the project to replace both units is \$18,290. We put down a deposit of \$9,290 and one unit was replaced this week. We will make three payments of \$750/month and when that is complete, they will install the second unit. The balance of \$6,750 is then due upon completion. We have already received gifts of over \$14,400 toward this project. We are asking for more gifts to help us meet this cost. This was not a budgeted project, so extra gifts outside of our normal

offerings would be greatly appreciated to help us meet this goal. Thank you for your help in reaching this goal.

Spring Clean Up: Our annual Spring Clean Up for Easter is on Saturday, March 26 from 9:00 a.m. until noon. We will be working on various projects around our church and school. Bring your vacuum cleaner, cleaning bucket, rags, and cleaning solution. We'd love to have as much help for this as possible. Please set aside time to join us on this day.

Camp South 2016: Information is now out for Camp South this summer. Camp South--Soul Survivor will be held: Monday, July 25th to Friday, July 29th . Camp South--Soul Survivor is for youth: Entering 4th grade in the fall thru youth entering 9th grade in the fall. This means CURRENT 8th grade students can attend this summer. If you are interested in watching a promotional video about what Camp South is, you can find it here: <http://hopelutheranwpb.com/#/events/camp-south-promo-video>. If you are interested in registering, all registration is online this year. You can find the forms here: <http://hopelutheranwpb.com/#/events/camp-south-registration>. Please note, they ask for only one check per congregation. So if you are going, you make out the check for registration fees to Northdale Lutheran Church and School. Chris Haring will be holding an informational meeting after worship on March 20. If you would like more information, please plan on attending this meeting. Camp South is a great time and we'd love to have a lot of kids there this year.

Easter Breakfast Sign Up: Easter Sunday is right around the corner (March 27)! We are making our plans for the Easter morning breakfast in between our worship services that day. If you are planning to attend please use the sign up sheet on the table in the fellowship hall to let us know what you are planning to bring for our Easter Breakfast potluck. This helps us to make sure we have dishes evenly distributed among the different types.

Easter Lily Sign Up: We will once again be purchasing lilies to enhance our celebration on Easter morning. You can take home your lily after the service. So if you are interested in purchasing a lily, you can sign up on the sign-up sheet in the fellowship hall.

Ministry Leadership Team: The Ministry Leadership Team meets tomorrow evening in the Fellowship Hall at 6:30 p.m. Agendas are in your mailbox.

Church Picnic Sign Up Sheet: Our ladies will be hosting a church picnic on Sunday, April 10. It will be a great day of fun and fellowship. We'd love to have our entire congregation here to celebrate and be part of this. If you are planning to come, please sign up on the table in the fellowship hall so that we can know how much food to plan for this.

Called Staff

Pastor Charlie Vannieuwenhoven: 813-850-7520

Principal Mark Thiesfeldt: 941-209-0010

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Lynn Marggraf: 262-613-3020

Amy Vannieuwenhoven: 813-850-7520

This Week:

Monday (3/21): 6:30pm - Ministry Leadership Team Meeting

Tuesday (3/22): 5:30pm - Catechism Class

6:30-8:00pm - Bible Information Class

Thursday (3/24): 7:00pm - Maundy Thursday Worship

Friday (3/25): 7:00pm - Good Friday Worship

Saturday (3/26): 9:00am - Church Clean Up Day

Sunday (3/27): 8:00 & 10:30am - Worship

9:15am – Easter Breakfast

9:45am - Kids Egg Hunt

11:30am - Fellowship

Serving Today

Music: Mark Thiesfeldt

Ushers: 8:00—Mike Laurin

10:30 —Tom & Ona Scherer

Acolyte: 8:00—Julia Busch

10:30—Elyse Vannieuwenhoven

Hostess: Barb Hartwig Team

Elder: Chris Teeples

Serving Next Week

Music: Mark Thiesfeldt

Ushers: 8:00—Jim Smith

10:30 — Dave & Barb Hartwig

Acolyte: 8:00—Mary Sawyer

10:30—Natalie Yancey

Hostess: Barb Hartwig

Elder: Chris Teeples

Attendance Last Week

8:00 a.m.—17

10:30 a.m.—86

Total: 103

Yearly Average: 113

% of Members in Worship: 52%

Mid-Week Wednesday Attendance

2:00 p.m.—74

7:00 p.m.—14

Total:—88

Financial Information

Contributions for 3/9: \$291.00

Contributions for 3/13: \$2,611.59

Contributions budgeted: \$3,846.15

Contributions budgeted to date: \$142,307.55

Contributions received to date: \$143,426.10

Ahead or (Short) through 3/13/16: \$1,118.55

2015-2016 Year to Date Actuals Through January 31

Total Income (Church and School): \$329,040.15

Total Expenses (Church and School): \$336,428.77

Ahead of (Short) Year to Date: (\$7,388.62)

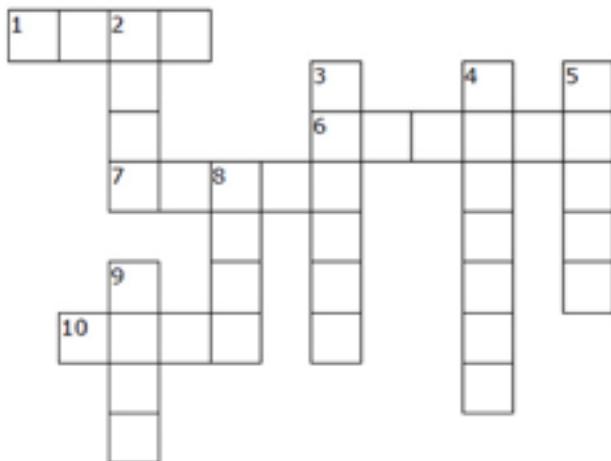
Kids Pages



A "Rock Concert"

"I tell you," he replied, "if they keep quiet, the stones will cry out." Luke 19:40 (NIV)

Based on Luke 19:28-40



ACROSS

1. A male ruler of a country
6. To express admiration or approval of something or someone
7. To go into a place
10. A pathway for vehicles, persons, and animals; a street or highway

DOWN

2. What a person is called
3. To stretch out over a large area
4. A small town
5. The Son of God
8. Secured with a piece of rope
9. A young animal of the horse family; especially one under one year

| | | | | |
|--------|--------|---------|-------|------|
| PRAISE | ROAD | TIED | JESUS | COLT |
| ENTER | SPREAD | VILLAGE | KING | NAME |

