



  
**Northdale**  
*Lutheran*  
CHURCH & SCHOOL

**NORTHDALÉ LUTHERAN CHURCH  
TAMPA, FL  
AUGUST 5, 2018**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD  
TAMPA, FL 33624  
WWW.NORTHDALELUTHERAN.ORG  
813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## THE ELEVENTH SUNDAY AFTER PENTECOST

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Snacks and drinks are available for everyone after the second service.
- ❖ Help us be more welcoming by signing the guest registers in each row.

**Please Note:** To help keep the sanctuary as a quiet place of worship and meditation and for your convenience:

- ❖ A Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship.
- ❖ In the entryway, Busy Bags are provided for all the children during worship. There are coloring books, toys and snacks provided in each of the bags.



## **WORSHIP THEME**

The Christian trusts God to provide. When we bring our problems to Jesus, he will richly supply all we need.

### **Notes for worship:**

- ❖ All hymns from *Christian Worship (CW)* are in the red hymnals in front of you unless printed in this service folder.
- ❖ All hymns from *Christian Worship Supplement (CWS)* are in the blue hymn books on the end of each of the pews.
- ❖ Everything else will be printed in the worship folder.

## **CALL TO WORSHIP**

### **DIVINE SERVICE I**

**SERMON HYMN**, *CW #445, "THROUGH JESUS' BLOOD AND MERIT"*

*PLEASE STAND*

### **INVOCATION**

**M:** In the name of the Father and of the Son and of the Holy Spirit.

**C:** **Amen**

### **CONFESSION OF SINS**

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY

*Kyrie*

Lord, have mer-cy on us. Christ, have mer-cy  
on us. Lord, have mer-cy on us. A - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the prayer, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** (spoken) Amen.

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.



You are seated at the right hand of the  
 Fa - ther; re - ceive our prayer, re -  
 ceive our prayer. Glo - ry to God in the  
 high - est, and peace to his peo - ple on earth. For  
 you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it in the  
 glo - ry of God the Fa - ther. Glo - ry to God in the  
 high - est, and peace to his peo - ple on earth.  
 Glo - ry to God, glo - ry to God!

## PRAYER OF THE DAY

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

O God, you reveal your might power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

BE SEATED

# THE WORD OF GOD



## THE FIRST LESSON: GENESIS 41:41-49

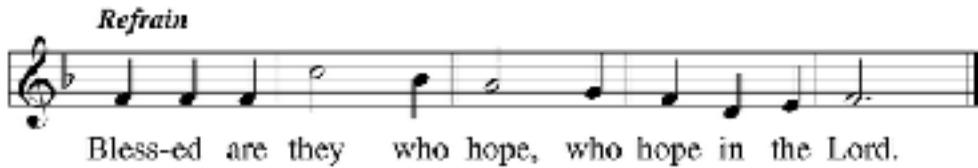
*God made Joseph vizier that he might be God's hand providing food to preserve the bloodline of the Savior. How often we look at our lives and see only problems and none of the possibilities that God would work in us and through us! Look at Joseph and trust God to provide.*

So Pharaoh said to Joseph, "I hereby put you in charge of the whole land of Egypt." <sup>42</sup>Then Pharaoh took his signet ring from his finger and put it on Joseph's finger. He dressed him in robes of fine linen and put a gold chain around his neck. <sup>43</sup>He had him ride in a chariot as his second-in-command, and people shouted before him, "Make way!" Thus he put him in charge of the whole land of Egypt.

<sup>44</sup>Then Pharaoh said to Joseph, "I am Pharaoh, but without your word no one will lift hand or foot in all Egypt." <sup>45</sup>Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt.

<sup>46</sup>Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh's presence and traveled throughout Egypt. <sup>47</sup>During the seven years of abundance the land produced plentifully. <sup>48</sup>Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it. <sup>49</sup>Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure.

PSALM OF THE DAY, *PSALM 42-43*



***Refrain***

As the deer pants for streams of water,\*  
so my soul pants for you, O God.

My soul thirsts for God, for the living God.\*  
Where can I go and meet with God?

Why are you downcast, O my soul?\*

Why so disturbed within me?

Put your hope in God,\*  
for I will yet praise him, my Savior and my God.

***Refrain***

Send forth your light and your truth, let them guide me;\*  
let them bring me to the place where you dwell.

Then will I go to the altar of God, my joy and my delight.\*  
I will praise you with the harp, O God, my God.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

***Refrain***

## **THE SECOND LESSON: ROMANS 8:35-39**

*Though we suffer much in this world, the Christian trusts that nothing can separate him from the love of God. No earthly powers, no spiritual forces, nothing in our past or in our future has the power to remove us from the care of our God.*

Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup>As it is written:

“For your sake we face death all day long;  
we are considered as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, <sup>39</sup>neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

### **THE VERSE OF THE DAY**

M: Alleluia. Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.”  
Alleluia.

*PLEASE STAND*

## THE GOSPEL LESSON: MATTHEW 14:13-21

*This Lesson serves as the sermon text for today.*

M: The Gospel according to Matthew, chapter 14.



When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. <sup>14</sup>When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

<sup>15</sup>As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”

<sup>16</sup>Jesus replied, “They do not need to go away. You give them something to eat.”

<sup>17</sup>“We have here only five loaves of bread and two fish,” they answered.

<sup>18</sup>“Bring them here to me,” he said. <sup>19</sup>And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. <sup>20</sup>They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. <sup>21</sup>The number of those who ate was about five thousand men, besides women and children.

M: This is the Gospel of our Lord.



## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is worshiped and  
glorified,**

**who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

*BE SEATED*

SERMON HYMN, CW #349, "JESUS, PRICELESS TREASURE"

SERMON TEXT: MATTHEW 14:13-21

SERMON THEME:

## *Bring Them to Jesus*



# THANKSGIVING

PLEASE STAND



Cre - ate in me a  
pure heart, O God, and re - new a right spir - it with -  
in me. Do not cast me a - way from your  
pres - ence or take your Ho - ly Spir - it from  
me. Re - store to me the joy of your sal - va - tion, and up -  
hold, up - hold me with your free Spir - it.

BE SEATED

## OFFERING

*Please sign the Friendship Register in each of the pews and pass it to those next to you.*

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

PLEASE STAND

### PRAYER OF THE CHURCH

M: O God, hear our prayer and pour out your Spirit that your Church may confess unceasingly and proclaim unwaveringly that Jesus is Lord to your glory.

C: **By his bitter sufferings and death he redeemed us from all sin and now sits at the right hand of your power, having authority over all things in heaven and on earth.**

M: Give all your servants such diverse spiritual gifts as are necessary to the witness and work of your Church that we may continually grow in faith, hope and love.

C: **May the words of our Lord Jesus be taught daily in all homes, that both parents and children may increase in the knowledge of him who is the way, the truth and the life.**

M: Bestow your favor on all useful labor in industry and agriculture, education and science, the professions and the arts, that in their advancement your people may be prospered. Look in mercy on the sick and the hurt, those who sorrow or mourn, the handicapped and the infirm, and hear their cry.

C: **Let the healthful power of your love come to them that they may turn to you in praise and thanksgiving and bless your holy name.**

*Special prayers of thanksgiving or intercession may be spoken here*

M: These and all other prayers, hear, O Lord, and grant for the sake of Jesus Christ, your Son, in whom are hidden all the treasures of heaven.

C: **Amen.**

### LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours  
now and forever. Amen.

# THE SACRAMENT OF HOLY COMMUNION

*Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.*



## PREFACE

*(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*

**M:** The Lord be with you.

**C:** **And also with you.**

**M:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C:** **It is good and right so to do.**

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

*Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,

God of might: heav'n and earth are full of your glo -  
 ry. Ho - san - na in the high - est. Bless -  
 ed is he who comes in the name of the Lord. Ho - san -  
 na in the high - est. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

*(As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.)*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C:** **Amen**



## DISTRIBUTION

*(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)*

**GUESTS:** SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

**MEMBERS:** WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.

## DISTRIBUTION HYMN

*CW #480, "ALMIGHTY FATHER, HEAVEN AND EARTH"*

*CW #314, "O LIVING BREAD FROM HEAVEN"*

*PLEASE STAND*

### SONG OF SIMEON

*Nunc Dimittis*



In peace, Lord, you let your  
ser - vant now de - part ac - cord - ing to your word. For my  
eyes have seen your sal - va - tion, which you have pre - pared for  
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the  
glo - ry, the glo - ry of your peo - ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.

**C:** **And his mercy endures forever.**

**M:** We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** *(spoken)* **Amen.**

## **BLESSING**

**M:** The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious to you.  
The Lord look on you with favor and give you peace.

**C:** *(spoken)* **Amen.**

### *BE SEATED*

*Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at [www.northdalelutheran.org](http://www.northdalelutheran.org). In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at [pastorvann@tampabay.rr.com](mailto:pastorvann@tampabay.rr.com) and let him know. You can also become a friend on Facebook.*



# Announcements:

**Bible Class:** We continue our Sunday morning Bible Study on the books of 1, 2 and 3 John. This study is a great look into the love of God that helps God's people stand firm against the attacks of Satan and the false teachings that daily surround us. We meet in between worship services in the Fellowship Hall starting at 9:25. We'd love to have you join us.

**Next Bible Information Class:** Pastor Vann will be starting up the next Bible Information Class on Tuesday, September 4. The class will meet for 13 weeks from 6:30-8:00 p.m. This class is required for anyone who wishes to become a communicant member. This is a great review of the foundational truths of God's Word for those who are many years removed from Catechism Class. It is also a great way to invite a friend or neighbor to learn more about what the Bible says. If you are interested in attending this class or if you know of someone who is, just let Pastor Vann know.

**Catechism Classes:** It is that time of year for Catechism classes to start up again. At Northdale Lutheran, Catechism instruction is for all students in 6-8th grade and is required for a young person to be confirmed and become a communicant member of our congregation. Those students who attend our Lutheran School receive their instruction during the school day. For all those children who do not attend our school, Catechism will be offered on Wednesdays from 6:30 p.m. until 7:30 p.m. These classes will begin on Wednesday, August 22. If your child will be attending this class, please speak to Pastor Vann to let him know so that he knows how many books to order for the class.

**School Orientation Night and Beginning of School:** The school year will officially begin at 8:00am on Monday, August 13th. Parents are invited to walk their child to his/her classroom and join us for our opening service. A school year opening service will be held at 8:15am in the church for the student body and parents. Orientation night will be on Friday, August 10th at 6:00 p.m.

**Installation Service:** We will be installing our new principal, Dane Mattes, into his office on Sunday, August 12 in out 10:30 a.m. service. We will also be commissioning our staff for the new year before them in the same service. We are excited about the year before us and the opportunity to serve the students in our care.

**Principal Moving Fund:** We are still raising money to help cover the costs of moving the Mattes family to Tampa. This money was not budgeted as part of our yearly budget which was approved for this fiscal year. To date, we have raised \$7,345 toward this goal. We thank those who have donated already and ask for everyone else to join us in this effort. You can either donate by writing a separate check and putting "Principal Moving Fund" on the check and putting it in the offering plate. You can also give online using the "Principal Moving Fund" category. Thank you for your help in meeting this need.

## **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-850-7520

Principal Mark Thiesfeldt: 941-209-0010

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Lynn Marggraf: 262-613-3020

Amy Vannieuwenhoven: 813-850-7520

## **This Week:**

Monday (8/6)                    6:30pm - Land and Facilities Team  
   7:30pm - Youth Ministry Team Team

Thursday (8/9)                6:30pm - Evenings with Pastor

Sunday (8/13):                8:00 & 10:30am - Worship  
   9:25am – Adult Bible Study  
   11:30am - Fellowship

## **Serving Today**

Music: Dane Mattes  
Ushers: 8:00—Ruben/Mateo Gaviria  
          10:30 —Chris Haring/Charlie Jacobs  
Acolyte: 8:00—Daniel Busch  
          10:30—Aryssa Kingsborough  
Hostess: Amy Vann  
Elder: Chris Teeples

## **Serving Next Week**

Music: Tabitha Vannieuwenhoven  
Ushers: 8:00—Mike Phillips  
          10:30—Dave/Barb Hartwig  
Acolyte: 8:00—Julia Busch  
          10:30—Mica Vannieuwenhoven  
Hostess: Amy Vann  
Elder: Chris Teeples

## **Attendance Last Week**

8:00 a.m.—20

10:30 a.m.—71

Total: 91

Yearly Average: 114

% of Members in Worship: 50%

## **Financial Information**

Contributions for 7/29: \$1,118.05

Online Contributions through 7/29: \$705

Contributions budgeted: \$4,423.08

Contributions budgeted to date: \$22,115.40

Contributions received to date: \$15,466.80

Ahead or (Short) through 7/29/18: (\$6,648.60)

## **2017-2018 Year to Date Actuals Through June 30**

Total Income (Church and School): \$600,609.65

Total Expenses (Church and School): \$588,843.72

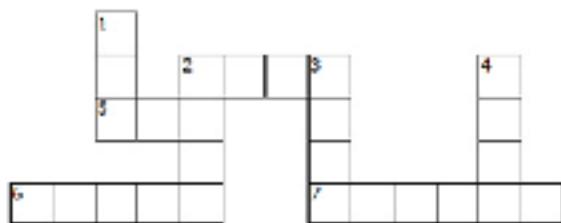
Ahead of (Short) Year to Date: \$11,765.93

# Kids Page

## Jesus Feeds The Five Thousand

They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.  
Matthew 14:20 (NIV)

Based on Matthew 14:13-21 (NIV)



### ACROSS

2. An animal without legs that lives in water
5. The number equal to one plus one
6. A basic food made from flour, water, and yeast mixed together and baked
7. Pieces of bread shaped and baked in a single piece and sliced for eating

### DOWN

1. To take food into your mouth, chew, and swallow it
2. What we eat to give us energy and to help us grow strong bodies
3. To cure someone of illness or disease; to make someone well again
4. The number that comes after four and before six

FIVE  
FISH

BREAD  
LOAVES

EAT  
FOOD

TWO  
HEAL