



**NORTHDAL LUTHERAN CHURCH**  
**TAMPA, FL**  
**AUGUST 20, 2017**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## THE ELEVENTH SUNDAY AFTER PENTECOST

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Snacks and drinks are available for everyone after the second service.
- ❖ Help us be more welcoming by signing the guest registers in each row.

**Please Note:** To help keep the sanctuary as a quiet place of worship and meditation and for your convenience:

- ❖ A Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship.
- ❖ In the entryway, Busy Bags are provided for all the children during worship. There are coloring books, toys and snacks provided in each of the bags.



## WORSHIP THEME

We respond to God's blessings with gratitude and generosity.

### Notes for worship:

- ❖ All hymns from *Christian Worship (CW)* are in the red hymnals in front of you unless printed in this service folder.
- ❖ All hymns from *Christian Worship Supplement (CWS)* are in the blue hymn books on the end of each of the pews.
- ❖ Everything else will be printed in the worship folder.

# CALL TO WORSHIP

## DIVINE SERVICE II

**OPENING HYMN, CWS #742, "WHAT IS THIS BREAD?"**

*PLEASE STAND*

### INVOCATION

*(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)*

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** Amen.

### CONFESSION

**M:** Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C:** **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

## **ABSOLUTION**

*(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.)*

**M:** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

## **LORD, HAVE MERCY**

### ***Kyrie***

*(Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.)*

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C:** **Christ, have mercy.**

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** Lord of life, live in us that we may live for you.

**C:** **Amen.**

# GLORY BE TO GOD

*Gloria in Excelsis*

Tune: DEUS TUORUM MILITUM



1 All glo - ry be to God on high!  
2 Our grate - ful thanks to you we bring,  
3 O Lamb of God, to you we pray,  
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;  
For your great glo - ry, heav'n - ly King,  
You take all hu - man sin a - way,  
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,  
For all, O Fath - er, you have done  
Have mer - cy, Lord; re - ceive our prayer;  
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.  
Through Je - sus Christ, your on - ly Son.  
From God's right hand, your mer - cy share.  
"All glo - ry be to God!" A - men.

## SALUTATION

*(This greeting has deep roots in Christian worship and marks the beginning of the Word section and the Sacrament section of the service.)*

M: The Lord be with you.

C: **And also with you.**

## PRAYER OF THE DAY

M: Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with the you and the Holy Spirit, one God, now and forever.

C: Amen

*BE SEATED*

## THE WORD OF GOD\*



### THE FIRST LESSON: PROVERBS 9:1-6

*This lesson serves as the sermon text for this morning.*

Wisdom has built her house;  
she has set up its seven pillars.  
<sup>2</sup>She has prepared her meat and mixed her wine;  
she has also set her table.  
<sup>3</sup>She has sent out her servants, and she calls  
from the highest point of the city,  
<sup>4</sup>“Let all who are simple come to my house!”  
To those who have no sense she says,  
<sup>5</sup>“Come, eat my food  
and drink the wine I have mixed.  
<sup>6</sup>Leave your simple ways and you will live;  
walk in the way of insight.”



**PSALM OF THE DAY, PSALM 111**

*True wisdom rejoices in God's Word and follows him in all things.*

*Refrain*

Sing to the Lord a new song, for  
he has done mar-vel-ous things.

*Psalm tone*

**Refrain**

Great are the works of the LORD;\*  
they are pondered by all who delight in them.

Glorious and majestic are his deeds,\*  
and his righteousness endures forever.

He has caused his wonders to be remembered;\*  
the LORD is gracious and compassionate.

**Refrain**

The works of his hands are faithful and just;\*  
all his precepts are trustworthy.

He provided redemption for his people;\*  
he ordained his covenant forever.

The fear of the LORD is the beginning of wisdom;\*  
all who follow his precepts have good understanding.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,**

**as it was in the beginning,\*  
is now, and will be forever. Amen.**

***Refrain***

**THE SECOND LESSON: 1 CORINTHIANS 2:6-16**

*God sends the Spirit to open our eyes to understand the Scriptures*

We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. <sup>7</sup>No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. <sup>8</sup>None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>However, as it is written:

“What no eye has seen, what no ear has heard, and what no human mind has conceived” the things God has prepared for those who love him—

<sup>10</sup>these are the things God has revealed to us by his Spirit.

The Spirit searches all things, even the deep things of God. <sup>11</sup>For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. <sup>12</sup>What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. <sup>13</sup>This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words.

<sup>14</sup>The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit. <sup>15</sup>The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments, <sup>16</sup>for,

“Who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

## THE VERSE OF THE DAY

M: Alleluia. Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him."  
Alleluia.

*PLEASE STAND*

## THE GOSPEL LESSON: JOHN 6:35-51

*Jesus is our eternal food, our life and our salvation. Even if we were starved to death, we would be full with him for all eternity.*

M: The Gospel according to John chapter 6.

**C: Glory be to you, O Lord.**

Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. <sup>36</sup>But as I told you, you have seen me and still you do not believe. <sup>37</sup>All those the Father gives me will come to me, and whoever comes to me I will never drive away. <sup>38</sup>For I have come down from heaven not to do my will but to do the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. <sup>40</sup>For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day."

<sup>41</sup>At this the Jews there began to grumble about him because he said, "I am the bread that came down from heaven." <sup>42</sup>They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?"

<sup>43</sup> "Stop grumbling among yourselves," Jesus answered. <sup>44</sup>"No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. <sup>45</sup>It is written in the Prophets: 'They will all be taught by God.'

Everyone who has heard the Father and learned from him comes to me. <sup>46</sup>No one has seen the Father except the one who is from God; only he has seen the Father. <sup>47</sup>Very truly I tell you, the one who believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, yet they died. <sup>50</sup>But here is the bread that comes down from heaven, which anyone may

eat and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

M: This is the Gospel of the Lord.

C: **Praise be to you, O Christ.**

*BE SEATED*

**SERMON HYMN, CW #314, “O LIVING BREAD FROM HEAVEN”**

**SERMON TEXT: PROVERBS 9:1-6**

**SERMON**

## ***Truth in Advertising***



# THANKSGIVING

*PLEASE STAND*

## **THE NICENE CREED**

*(Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian\* and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

*BE SEATED*

## OFFERING

Please sign the Friendship Register in each of the pews and pass it to those sitting next to you.

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

PLEASE STAND

## OFFERING HYMN, CW #480, "ALMIGHTY FATHER, HEAVEN AND EARTH". (VS. 1, 4-5)

1 Al - might - y Fa - ther, heav'n and earth  
 2 The wealth of earth of sky, of sea,  
 3 To you, as ear - ly morn - ing's dew,  
 4 We, Lord, would lay, at your re - quest,  
 5 O Fa - ther, where all bless - ings come.

With lav - ish wealth be - fore you bow;  
 The gold, the sil - ver, spark - ling gems;  
 Our prais - es, gifts, and prayers shall rise  
 The cost - liest of - f'ings on your shine,  
 O Son, Dis - pers - er of God's store.

These trea - sures owe to you their birth,  
 The wav - ing corn, the bend - ing tree  
 As rose, when joy - ous earth was new,  
 And when we give and give our best,  
 O Spir - it, bear our of - f'ings home—

So rich - ly fur - nished for us now,  
 Are yours; you are but lend - ing them.  
 Faith's pe - tri - ar - chial sac - ri - fice,  
 We but re - tum your gifts di - vine.  
 Lord, make them yours for - ev - er - more!

Text: Edward A. Boyman, 1807-98, alt.  
 Tune: © 1981 via Trinity Hymnal (C. M.) Nikolaus Herron, c. 1480-1491, alt.

## PRAYER OF THE CHURCH

- M: O Lord God, King eternal, we give thanks for the multitude of your mercies which you have so graciously showered upon us.
- C: Grant that we may ever be mindful of your magnificent gifts and the vast ocean of your kindness.**
- M: Most of all, we give thanks for the great love which you have given in Christ Jesus, whom you sent for our salvation.
- C: For the forgiveness of our sins through him, for our deliverance by his power from the dominion of death and the devil, and for the promise of eternal life, we glorify you.**
- M: Grant, O Lord, that as you first loved us, so may we love you with all our heart, and with all our soul, and with all our might. Teach us to walk as obedient children in your holy commandments. And as we wrestle against the powers of spiritual darkness in all our temptations, give us the strength we need to win the victory of faith.
- C: May the sunshine of your love descend upon our homes and grant that our children may be reared in thankful devotion and all their days walk in your praise.**
- M: We entreat you, O loving Father, for your mercy and grace upon all who face adversity or trial. Be the health of the sick, the joy of the sorrowing, the staff of the aged, the companion of the lonely, and the strength of the weak.
- Special prayers of thanksgiving or intercession may be spoken here*
- M: Grant us all these petitions, O Lord, and whatever we may ask in the depths of our own hearts, for the sake of him who died that we might ever live with you.
- C: Amen.**

## LORD'S PRAYER

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
you will be done on earth as in heaven.  
Give us today our daily bread;  
Forgive us our sins,  
as we forgive those who sin against us;  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and ever. Amen.**

## THE SACRAMENT OF HOLY COMMUNION

*Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.*



### PREFACE

*(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*

**M:** The Lord be with you.

**C:** **And also with you.**

**M:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C:** **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
 2 Ho - san - na in the high - est! How tru - ly blest is

might, Your glo - ry, earth and heav - en In  
 he Who in God's name is com - ing To

count - less ways re - cite. Ho - san - na! Come and  
 set his peo - ple free! He comes to bring sal -

save us, Lord God of hosts on high, And  
 va - tion And with his blood out - poured, De -

in your grace and mer - cy Re - ceive our fer - vent cry.  
 liv - er us from bond - age— Ho - san - na, might - y Lord!

## **PRAYER OF THANKSGIVING**

*(Jesus took bread and gave thanks [Matthew 26:26].)*

**M:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

## **WORDS OF INSTITUTION**

*(As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.)*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**

# LAMB OF GOD

*Agnus Dei*



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



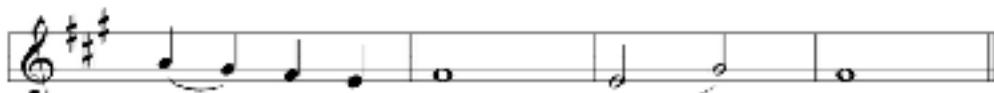
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION

*(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)*

**GUESTS:** SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

**MEMBERS:** WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.

## DISTRIBUTION HYMNS

*CW #309, "DRAW NEAR AND TAKE THE BODY OF THE LORD"*

*CW #318, "SENT FORTH BY GOD'S BLESSING"*

PLEASE STAND

### SONG OF SIMEON

*Nunc Dimittis*

Tune: ICH DANK DIR, LIEBER HERRE



1 O Lord, now let your serv - ant De - part in peace, as - sured:  
2 All glo - ry to the Fa - ther, All glo - ry to the Son,



For I have seen your prom - ised In - car - nate, sav - ing Word—  
All glo - ry to the Spir - it, For - ev - er three in one;



A Light that will en - light - en All gloom where  
For as in the be - gin - ning, Is now, shall



Gen - tiles dwell; The bril - liant, crown - ing glo - ry  
ev - er be, God's tri - une name re - sound - ing



Of those in Is - ra - el!  
Through all e - ter - ni - ty.

## FINAL PRAYER

**M:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

## BLESSING

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace.

**C:** **Amen**

*BE SEATED*

*Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at [www.northdalelutheran.org](http://www.northdalelutheran.org). In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at [pastorvann@tampabay.rr.com](mailto:pastorvann@tampabay.rr.com) and let him know. You can also become a friend on Facebook.*



# Announcements:

**Bible Class:** Today we continue our study of Luke's account of Jesus' life in his Gospel in our Sunday Morning Bible Class. We encourage everyone to join us for this. Join us at 9:25 a.m. in the Fellowship Hall.

**Thank you, Pastor Nuss:** We thank Pastor Steve Nuss for his message from God's Word today. Pastor Nuss is retired from full time ministry and a member here at Northdale Lutheran. He helps by preaching every 3-4 weeks. We are grateful for his work and pray for God's blessings on his message in our hearts.

**Pastor Vann is taking his daughters to School:** Pastor Vann and Amy are taking their two oldest to Luther Preparatory School in Watertown, WI. They will be returning this evening.

**Electronic Giving Now an Option At Northdale Lutheran!:** You can now stop writing checks for your offerings and do all your giving to Northdale Lutheran online. We are using called 'Pushpay', which allows for simple giving through a variety of ways, including mobile and online. Pushpay currently accepts Visa, MasterCard, American Express, and Discover, as well as ACH (bank account) gifts! To get started, you can use one of the 3 following options:

1. Visit our website at [www.northdalelutheran.org](http://www.northdalelutheran.org) and click on the 'Give' link at the top menu.
2. Text NORTHDALE to 77977
3. Visit our e-giving website directly at <https://pushpay.com/pay/northdalelutheran>

If you have any questions, please direct them to contact Jeff Berg at (727) 534-1679 or [jeffrey.berg@floridamoves.com](mailto:jeffrey.berg@floridamoves.com). We're excited about this easy way to give, and think you'll love it too!

**Scrip:** Scrip is a great way for you to support Northdale Lutheran School without spending anything other than what you would normally spend. You raise money for NLS through your weekly purchases of gas and groceries as well as through those extra more irregular purchases. Here's how it works: Let's say you spend \$100/week at Sam's Club. Through Scrip, Sam's Club gives 2.5% back to participating schools. So you buy a \$100 gift card for \$100 and Sam's Club gives \$2.50 to Northdale Lutheran. Many businesses give even more. The best way to participate is to order online at [www.shopwithscrip.com](http://www.shopwithscrip.com) using our unique enrollment code: 2BD4FDAL1328L. This may not seem like a lot, but over time and with many people participating it can add up to quite a lot. If you have further questions, you can contact our principal, Mark Thiesfeldt and he will be glad to help. Thanks for supporting your Northdale Lutheran School.

**Next Bible Information Class:** Pastor Vann will be starting the next Bible Information Class on Tuesday, August 22. The class will meet for 13 weeks from 6:30-8:00 p.m. This class is required for anyone who wishes to become a communicant member. This is a great review of the foundational truths of God's Word for those who are many years removed from Catechism Class. It is also a great way to invite a friend or neighbor to learn more about what the Bible says. If you are interested in attending this class or if you know of someone who is, just let Pastor Vann know.

**Sunday School:** Sunday School begins for our young children ages 3 through 5th grade the Sunday after Labor Day: September 10. This is our registration and kick off day. We encourage

all of our families to participate in our Sunday School program. If you are interested in helping with Sunday School or teaching, you can speak to Pastor Vann or Kristin Phillips.

**6th-8th Grade Catechism Class:** It is that time of year for Catechism classes to start up again. At Northdale Lutheran, Catechism instruction is for all students in 6-8th grade and is required for a young person to be confirmed and become a communicant member of our congregation. Those students who attend our Lutheran School receive their instruction during the school day. For all those children who do not attend our school, Catechism will be offered on Wednesdays from 6:30 p.m. until 7:30 p.m. These classes will begin on Wednesday, August 23. If your child will be attending this class, please speak to Pastor Vann to let him know so that he knows how many books to order for the class.

**Congregational Meeting:** Last year, the congregation gave the Ministry Leadership Team the ability to wait until September to approve the budget for the current year. That will help us make a better plan because we will know the number of students we currently have enrolled in our school and will allow us to work with a more accurate income number. The next Congregational Meeting will be August 27 after the 10:30 a.m. worship service where the budget will be presented and a direction voted on for our school expansion.

### **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-850-7520

Principal Mark Thiesfeldt: 941-209-0010

Aimee Hardman: 813-464-5113

Amy Vannieuwenhoven: 813-850-7520

Christopher Haring: 517-202-7283

Lynn Marggraf: 262-613-3020

### **This Week:**

Monday (8/21): 6:30pm - Ministry Leadership Team

Tuesday (8/22): 6:30pm - Bible Information Class

Wednesday (8/23) 6:30pm - Catechism Class

Thursday (8/24) 6:30pm - Thursday Bible Class

Sunday (8/27): 8:00 & 10:30am - Worship

9:15am – Teen Bible Study

9:25am – Adult Bible Study

11:30am - Fellowship

## **Attendance Last Week**

Sunday 8:00 a.m.: 26

10:30 a.m.: 80

Total: 106

Yearly Average: 112

% of Members in Worship: 53%

## **Serving Today**

Music: Lynn Marggraf

Ushers: 8:00—Mike Phillips

10:30—Dave & Barb Hartwig

Acolyte: 8:00—Julia Busch

10:30—Mateo Amaya

Hostess: Amy Vannieuwenhoven

Elder: Chris Teeples

## **Serving Next Week**

Music: Mark Thiesfeldt

Ushers: 8:00—Bill Montgomery

10:30 —Keith Moore/Charlie Jacobs

Acolyte: 8:00—Mary Sawyer

10:30—Sara Ashley

Hostess: Amy Vannieuwenhoven

Elder: Chris Teeples

## **Financial Information**

Contributions for 8/13: \$3,153.50

Online Contributions through 8/13: \$1,211.00

Contributions budgeted: \$4,884.61

Contributions budgeted to date: \$34,192.27

Contributions received to date: \$25,757.11

Ahead or (Short) through 8/13/17: (\$8,435.15)

## **2016-2017 Year to Date Actuals Through May 31**

Total Income (Church and School): \$510,558.86

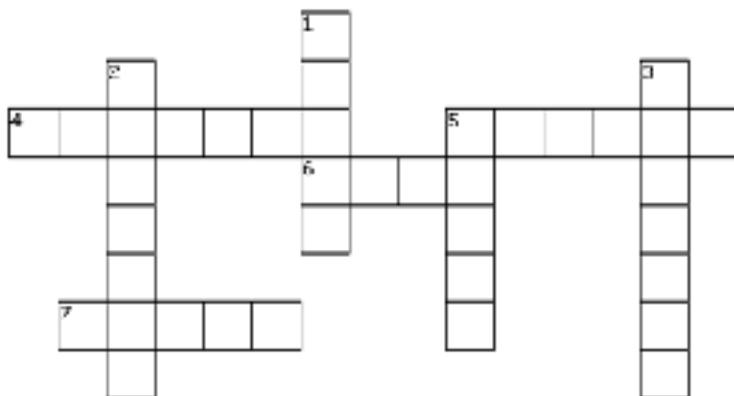
Total Expenses (Church and School): \$519,784.55

Ahead of (Short) Year to Date: (\$9,225.69)

# Kids Page

## Jesus the Bread of Life

"I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world." John 6:51 (NIV)



### ACROSS

4. For everlasting time; eternally
5. To make an effort to hear something; to pay attention
6. To continue to be alive
7. The Son of God

### DOWN

1. The earth with its inhabitants
2. A person who speaks for God; Isaiah, for example
3. To accept as true or real
5. To gain knowledge through experience or study

Jesus	listen	believes	forever
prophet	learn	live	word